

## Food Vendor Application - 2009

PLEASE READ ALL VENDOR RULES & REGULATIONS CAREFULLY  
BEFORE MAILING THIS FORM. YOU WILL BE EXPECTED TO ABIDE BY  
THEM

Name \_\_\_\_\_

Company/Group Name \_\_\_\_\_

Address \_\_\_\_\_

Home Ph. (\_\_\_\_) \_\_\_\_\_ Work Ph. (\_\_\_\_) \_\_\_\_\_

E-Mail \_\_\_\_\_

Detailed description of your product:

\_\_\_\_\_

Booth Rental is \$60.00 per 12'x16' space (3 Booth Limit). Additional spaces  
are \$40.00

**ELECTRICAL & WATER NEEDS -- ALL FOOD APPS MUST FILL THIS IN!!**  
You **MUST** specify your electrical needs here! We will not be able to make last  
minute changes when you arrive.

120 volts @ \_\_\_\_\_ amps    220 volts @ \_\_\_\_\_ amps    WATER Yes  No   
*Water is in short supply. First come / First served! BRING YOUR OWN HOSE!!*

Electricity/Water is an additional \$30.00, *And Is Only Available to Food Vendors!*

Please reserve \_\_\_\_\_ 12x16 booth(s) at \$60 & \$40 per each additional booth.

TOTAL BOOTH FEE ENCLOSED \_\_\_\_\_

TOTAL WATER FEE ENCLOSED \_\_\_\_\_

TOTAL ELECTRICITY FEE ENCLOSED \_\_\_\_\_

TOTAL AMOUNT FEE ENCLOSED \_\_\_\_\_

Please make checks payable to: Grainger County Tomato Festival

Signature \_\_\_\_\_ Date \_\_\_\_\_

Sign & mail this form along with your check or money order to:

Grainger County Tomato Festival

PO box 112

Rutledge, TN 37861

**REMEMBER: ALL BOOTHS ARE ASKED TO HAVE A TOMATO THEME  
THIS YEAR! YOU ARE REQUIRED TO BE OPEN DURING THE HOURS OF  
THE FESTIVAL; Friday July 24, 12:00 to 6:00 pm, (optional), Saturday July 25,  
9:00 am to 8:00 pm, Sunday July 26, 12:00 to 5:00 pm.**

**Deadline for Food Booth Applications is April 15, 2009**

Arthur Lewis, Food Booth Chairman. (865) 993-3543, email: RT3FROG@aol.com